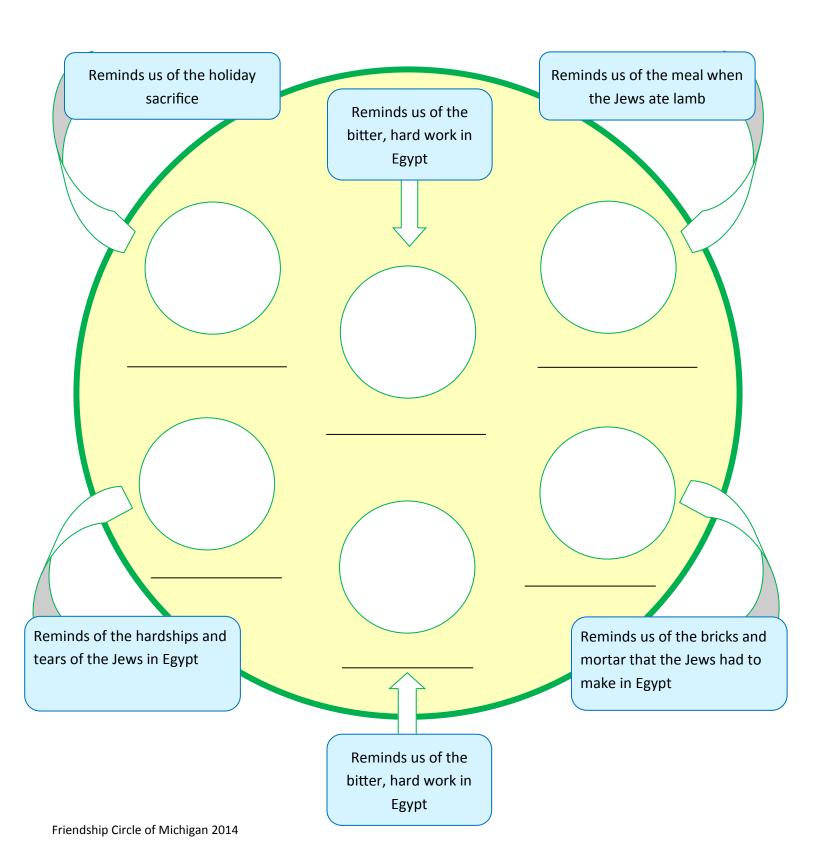
To remember the story of the Jewish people in Egypt, each year we celebrate a holiday called Pesach. On Pesach we join together with friends and family to eat a special meal called a Seder. At the Seder we place a some foods on a plate to remind us of parts of the Pesach story



The word Seder in Hebrew means . At the Seder on Pesach we follow these steps to help us remember the story of the Jewish people in Egypt. Turn the flap to see the details!



Kadesh קדש



We make Kiddush over a cup of wine or grape juice. Say the Bracha: Baruch Ata Ado-nai Elo-heinu Melech

Haolam Borei Pri Hagafen



Urchatz וּרָתַץ



We wash our hands by pouring water on our right hand 3 times, then 3 times on our left hand, but we don't make a blessing!



Karpas 🛡 🚉 🢆



Take a small piece of vegetable and dip it into salt water to remember the bitter tears the Jews cried when they were slaves in Egypt. Say the Bracha:

Baruch Ata Ado-nai Elo-heinu Melech Haolam Borei Pri Ha'Adama.



Yachatz Yn?



Take the middle Matzah from under the Seder plate and break it in two. The larger piece is called the Afikoman. It gets hidden and the person who finds it can ask for a gift!



Maggid מַגִּיד



We ask the Four Questions (flip this placemat over). Then we tell and relive the entire story of Passover! After we finish telling the story we drink the second cup of wine.



Rachtza רָחִצָּה



We wash our hands a second time. Say the blessing after washing your hands:

Baruch Ata Ado-nai Elo-heinu Melech Haolam Asher Ki-d'shanu Be-mitzvotav Vetzivanu al Netilat Yadayim.



Motzi/Matzah מוֹצִיא מַצָה



It's time to Munch on Matzah! Recite these blessings:

- Baruch Ata Ado-nai Elo-heinu Melech Haolam Hamotzi Lechem Min
 Ha'Aretz
- 2: Baruch Ata Ado-nai Elo-heinu Melech Haolam Asher Ki-d'shanu Bemitzvotav Vetzivanu al Achilat Matzah.



Maror בַּרוֹר



We take the bitter herbs which reminds us of the bitter times in Egypt, dip them into the Charoset and say:
Baruch Ata Ado-nai Elo-heinu Melech
Haolam Asher Ki-d'shanu Be-mitzvotav
Vetzivanu al Achilat Maror.



Korech לוֹרֶדּ



Matzah sandwich! Fill two pieces of Matzah with Maror and

romaine lettuce, say a special prayer and eat it while leaning to the left.



Shulchan Orech שולחן עורד

Draw your delicious Pesach Meal

Finally the meal! We get to eat & enjoy a delicious festive meal. Remember to leave some room for the Afikoman.



דַבוּן Tzafun



Where's that piece of Matzah we hid all the way at the beginning of the Seder? Take out the Afikoman and start munching!



Berach ነጋጋ



We say the Grace After Meals. We thank Hashem for the delicious meal, and drink the third cup of wine while leaning to the left.



Hallel הלל



We fill Elijah's cup with wine, and we open the door for Elijah the Prophet. We sing songs of praise for the great miracles Hashem did for the Jewish People, and finish by drinking the final fourth cup of

wine

15

Nirtzah נרצה



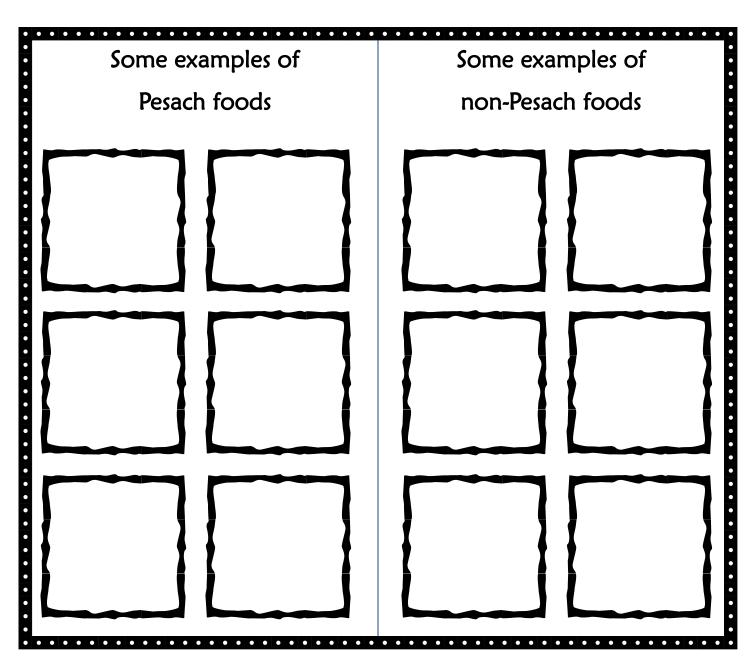
Now that we've finished the Seder properly, Hashem has surely accepted our prayers! We finish the evening with a heartfelt prayer, "Next Year in Jerusalem". We Want Moshiach Now!

Friendship Circle of Mich

THE MATZAH STORY



1) Why do we eat Matzah on Pesach? _		
2) What is non-Pesach food called in He	ebrew?	



Н	Р	1	Z	Z	Α	S	D	W	Р
В	M	Н	N	Q	K	U	Q	Q	R
S	Р	Α	G	Н	Е	Т	Т	1	E
Z	D	U	С	Т	Z	С	X	L	Т
С	Е	Α	V	Α	0	F	Р	Е	Z
M	Α	N	Е	0	R	Р	В	G	Ε
X	0	K	K	R	G	0	U	Α	L
D	Р	I	Е	Z	В	Р	N	В	G
G	E	L	Α	Ε	R	Е	С	1	Z
S	Χ	D	Z	Q	Υ	ı	Т	K	Р

BAGEL BREAD BUN

CAKE CEREAL COOKIES

DONUT MACARONI PIZZA

PRETZEL SPAGHETTI

Ma Níshtana?

The 4 Questions of Passover

מה נִשְׁתַּנָה הַלַיְלָה הַוֶּה מִכָּל הַלֵּילוֹת?



שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין חָמֵץ וּמֵצָה הַלַּיְלָה הַזָּה כֵּלוֹ מֵצָה הַלַיְלָה הַזָּה כֵּלוֹ מֵצָה







שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין שְׁאָר יְרָקוֹת הַלַּיְלָה הַזֶּה מָרוֹר





שֶׁבְּכָל הַלֵּילוֹת אֵין אָנוּ מַטְבִילִין אֲפִילוּ פַּעַם אֶחָת הַלַּיְלָה הַזָּה שְׁתֵּי פְעָמִים





Dip the maror into charoset



שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין בֵּין יוֹשְׁבִין וּבֵין מְסֵבִּין הַלַּיְלָה הַזֶּה כֵּלָנוּ מְסֵבִּין



Ma Nishtana?

The 4 Questions of Passover

Mah Nishtana HaLilah HaZeh MiKol HaLaylot?



\$hebichol Halaylot anu ochlin chametz oo-matzah, **Halilah Hazeh** koolo matzah







\$hebichol Halaylot anu ochlin she'ar yerakot,
Halilah Hazeh maror





\$hebichol Halaylot ayn anu matbilin afilu p'ahm echat, **Halilah Hazeh** sh'tay pe'amim





Dip the maror into charoset



Shebichol Halaylot anu ochlin bayn yoshvin oo-vayn mesubin,
Halilah Hazeh koolanu mesubin



Ma Níshtana?

The 4 Questions of Passover

מה נִשְׁתַּנָה הַלַיְלָה הַוֶּה מִכָּל הַלֵּילוֹת?



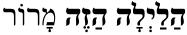
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שֶּבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין שְׁאָר יְרָקוֹת







שֶׁבְּכָל הַלֵּילוֹת אֵין אָנוּ מַטְבִילִין אֲפִילוּ פַּעַם אֶחָת הַלַּיְלָה הַזֶּה שְׁתֵּי פְעָמִים





Dip the maror into charoset



שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין בֵּין יוֹשְׁבִין וּבֵין מְסֵבִּין הַלַּיְלָה הַזֶּה כֵּלָנוּ מְסֵבִּין



On Pesach it is a mitzvah to retell the story of the Jewish people's slavery and redemption from the evil King Pharoah. Here is a short summary with illustrations on the following pages.

Over two and a half thousand years ago, G-d saved the Jewish people and took them out of slavery in Egypt, leading them through the Split Sea and into the land of Israel. Each year we celebrate our redemption from Egypt by reading the story of Passover out loud during the Passover Seder.

Here's how it all began...

EVIL DECREES

For a long time, Pharaoh's advisors had been warning him as to the growing threat of the Jewish nation. His sorcerers had seen in the stars that a Jewish boy would be born who would grow up, overturn the entire Egyptian empire and lead his people to freedom.

"All Jews must work from sunrise to sunset...without pay!" Pharaoh declared.

"Children must work as hard as adults. No parents are allowed to spend time with their kids. Egyptians may use a Jewish slave to do whatever they need." And worst of all: "All Jewish baby boys are to be thrown into the Nile!"

MOSES IS SAVED

A Jewish woman called Yocheved had a baby boy. Desperately trying to save his life, she hid him until he was three months old, then placed him in a basket and sent him floating down the Nile. His sister Miriam watched him, hiding amongst the reeds on the banks of the river. The floating basket was picked up by the Princess of Egypt – Batya – Pharaoh's own daughter! Discovering the beautiful infant inside, Batya named him Moses and took him to the palace where he grew up in the lap of luxury.

FLEEING FOR HIS LIFE!

Despite the fact that he grew up in the palace, Moses could not bear to see the suffering of the Jewish people. One day, Moses chanced upon an Egyptian taskmaster, savagely whipping a Jewish slave to death. Furious, Moses cried out one of G-d's Holy Names, and the Egyptian immediately died. Certain that Pharaoh's officers would be after him, Moses fled to Midian.

THE BURNING BUSH

Moses lived in Midian for a number of years, and was a shepherd for his father-in-law, Yitro. One day, a lamb ran away from the rest of the flock. Moses chased after it and saw a strange sight: a bush covered in fire, yet the bush was not being burnt by the flames! Amazed Moses drew even nearer, and all of a sudden heard the voice of G -d speaking to him.

"Go down to Egypt and tell Pharaoh to let My people go!"

THE TEN PLAGUES

Moses and his brother Aaron came before Pharaoh. "Let my people go!" they declared. But Pharaoh just laughed. They threatened Pharaoh with 10 terrible plagues if he did not listen to G-d, but he did not believe them. Plague after plague soon struck the Egyptians, each one more shocking than the next. Blood, frogs, lice, wild animals, sick animals, boils, hail, locusts, darkness — and the worst plague of all — death of the firstborn.

Finally, Pharaoh had enough. He ran frantically through the streets of Egypt searching for Moses. "Go!" He yelled, "And take all the Jews with you!" Moses sent word to all the Jews. "The time has come" he told them, "grab your bags and get ready to leave at once. Don't wait for your bread to rise, just go!" The Jews left Egypt with sacks on their backs, and faith in their hearts.

FREEDOM AT LAST!

The Jews walked until they reached the sea. And there they stopped. They were trapped! They could see the Egyptian army chasing after them, swords at the ready. Pharaoh had changed his mind. He was chasing after his slaves, trying to recapture them. G-d told Moses to stretch his arm out over the waters, and all at once, the sea split! Miraculously, the Jews were able to walk through on dry land, but as soon as the Egyptians stepped foot in the sea, the walls of water came crashing down on them. The Jews were free!

